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Case Name/No. Benitez Pelaez 18-15-6
Attorney Docket No.: LUTZ 2 00256

AMENDMENT TRANSMITTAL LETTER

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|----------------------|--|-----------------------------|
| Ser. No.: 10/772,184 | Filed: February 4, 2004 | Examiner: Figueroa, Marisol |
| Art Unit: 2681 | Title: PROTECTED MODE FOR MOBILE COMMUNICATIONS TERMINALS | |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------------|---|-------|------------------------------------|-----------------------------|---------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 20 | Minus | 20 | 0 | X \$50 | \$0.00 |
| Indep. Claims | 2 | Minus | 3 | 0 | X \$200 | \$0.00 |
| TOTAL | | | | | = | \$0.00 |
| <input type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a two month extension of time to respond to the outstanding Office Action. | | | | | |

03/01/2006 WASFAW1 00000030 10772184

01 FC:1252

450.00 OP

February 22, 2006

Date

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

Patrick D. Floyd, Reg. No. 39,671
1100 Superior Avenue, Seventh Floor
Cleveland, OH 44114-2579
216-861-5582

CERTIFICATE OF MAILING OR TRANSMISSION

I certify that this Amendment Transmittal Letter and accompanying documents are being

- ☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. § 1.8, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
- ☐ transmitted via facsimile under 37 C.F.R. § 1.8 on the date indicated below.
- ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

| | |
|---------------------------|-----------------------------------|
| Express Mail Label No.: | Signature |
| Date February 22, 2006 | Printed Name Roseanne Giuliani |